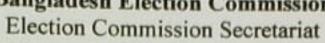


Bangladesh Election Commission



Strengthening and Capacity Development of Election Commission Secretariat (SCDECS) Project ETI Bhaban, Agargaon, Dhaka-1207

| | Ministra | E7 | | gargaon, Dhal | | | |
|-----|--|---|--|---|--|-----------------|--|
| 2 | Ministry/Division Bangladesh Election Commission | | | | | | |
| | Agency | | Trails | ommission Sec | | | |
| 1 | Procuring Entity Name | | THE REPORT OF THE PROPERTY AND ADDRESS OF THE PARTY OF TH | Strengthening and Capacity Development of Election Commission | | | |
| | Procuring Entity District | | | Secretariat (SCDECS) Project. | | | |
| | | | Dhaka CF 16 (cities a few instance) | | | | |
| | Invitati | on for | Supply of Food for (training courses & seminar/workshop related) using Framework Contract (OTM) | | | | |
| , | Invitati | on Ref. No | ECS/SCDECS/Pro/PG-11.1/2022 | | | | |
| | Date Is | sued on | 22/12/2022 | 22/12/2022 | | | |
| Œ | Y INFO | RMATION | | | | | |
| | Procure | ement Method | Framework Contract [Open Tender Method (OTM)] | | | | |
| | Budget | Source of Funds | Government of Bangladesh (GoB) | | | | |
| PAF | | AR INFORMATION | | | | | |
| 10 | Project | / Programme Code | 224246800 | | | | |
| 1 | Project | Programme Name | The second secon | Strengthening and Capacity Development of Election Commission Secretariat (SCDECS) | | | |
| 2 | Tender Package No F | | PG-11.1 | PG-11.1 | | | |
| 13 | | Package Name | | Food for training | ng courses & seminar/workshop u | ising Framework | |
| | | | | Contract (OTM) | | | |
| 4 | Tender Publication Date | | | 22/12/2022 | | | |
| 15 | Tender Selling Last Date & Time 11/01/2023 at 12.00 pm | | | | | | |
| 16 | | Tender Submission Date & Time 11/01/2023 at 12:00 pm | | | | | |
| 7 | Tender Opening Date & Time 11/01/2023 at 2:30 pm | | | | | | |
| 18 | | of Address of the Office | | | | | |
| 19 | | Tender Documents (Other) | SCDECS Project, Nirbachan Bhaban (Floor-5, Room-501), Agargaon, | | | | |
| 20 | | ing Tender Document | Dhaka-1207 | | | | |
| 21 | | Tender Document | Nirbachan Bhaban (Floor-5, Room-501), Agargaon, Dhaka-1207 | | | | |
| 22 | - | Date/Time of Pre-Tender | 04/01/202 | 04/01/2023 at 3:00 pm at Nirbachan Bhaban (Floor-5, Room-520), | | | |
| | meeting Agargaon, Dhaka-1207 | | | | | | |
| INE | | TION FOR TENDERER | | | | | |
| | | | Copy of Pay Order or Bank Guarantee. Quotation for Supply of Food for training courses & Seminar/Workshop using Framework Contract Copy of Trade License (Latest). Copy of TIN and VAT/BIN Registration Copy of Financial Solvency Statement from Scheduled Bank (within last 6 months of tender submission). Copy of Experience Certificate regarding Supply of good quality and hygienic food in the trainings of Election Commission Secretariat (if any) Copy of latest Income Tax Certificate. DoE Clearance Certificate. District Commissioner (DC) office Restaurant Registration. Licensee for Directorate of Inspection of Factories and Establishments. Local Councilor No objection Certificate (NOC). Fire License. Staff Health Card. 1,000/- (One thousand taka only) for each lot. | | | | |
| | | | | | | | |
| 24 | Price o | of the Tender Document | | | | Completion Tim | |
| 25 | Item | Identification | I | Location | Tender Security Amount (TK) | in Weeks/Months | |
| 26 | 01 | 01 Supply of Food for training courses & Seminar/Workshop using Framework Contract | | Anywhere in Bangladesh | 4.00,000.00 (In word: Four lakh taka only) | 12 Months | |
| PD | OCUPI | NG ENTITY DETAILS | | | | | |
| 27 | | of official inviting tender | Md. Raji | b Ahsan | | | |
| | | nation and address of official | Senior Assistant Chief (C.C.) & Assitant Project Director, SCDECS Project, | | | | |
| 28 | | ng Tender Nirbachon Bhaban (Floor-5, Room-501), Agargaon, Dhaka-1207 | | | | | |
| 29 | | ss of official Inviting Tender | | | | | |
| 30 | | Contact details of official inviting +88-0255007486 | | | | | |
| CE: | Tende | Procuring entity reserves the right to reject all Quotations or annul the Quotation proceedings | | | | | |
| The | Procur | ing entity reserves the right to | eject all Que | tations of aimt | | 022 | |
| | | | | | al the Quotation proceedings | | |
| | | | | | Md. Rajib Ahsan | | |

Md. Rajib Ahsan Senior Assistant Chief (C.C.)

Assistant Project Director Phone: +88-0255007486