## BANGLADESH ELECTION COMMISSION

Identification System for Enhancing Access to Services (IDEA) Project (2<sup>nd</sup> Phase)

Nirbachan Bhaban (Floor-8)

Agargaon, Dhaka-1207.

## **Invitation for Tenders**

|     |   | GOVERNMEN                         | T OF THE PEO  | DI E'S DED  | LIBLIC OF     | PANCIADE          | CH                               |  |
|-----|---|-----------------------------------|---|---|---------------|-------------------|----------------------------------|--|
| 1   | GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH  Ministry/Division Bangladesh Election Commission   |                                   |   |   |               |                   |                                  |  |
| 2   | Agency  |                                   | Election Commission Secretariat   |   |               |                   |                                  |  |
| 3   |   | ng Entity Name                    | represented by Project Director, Identification System for Enhancing Access to Services   |   |               |                   |                                  |  |
|     |   |                                   | (IDEA) Project (2   | (IDEA) Project (2 <sup>nd</sup> Phase), Bangladesh Election Commission.   |               |                   |                                  |  |
| 4   | Procuri   | ng Entity District                | Dhaka   |   |               |                   |                                  |  |
| 5   | Invitatio   | on for                            | Office Equipment: Photocopier, Color Printer, laser Printer, Scanner Etc  |   |               |                   |                                  |  |
| 6   | Invitatio   | on Ref. No. & Date                | 17.14.0000.240.07.053.2021•(655; Dated: 20 December 2021  |   |               |                   |                                  |  |
| KE  | Y INFOR   | INFORMATION                       |   |   |               |                   |                                  |  |
| 7   | Procure   | ment Method                       | Open Tendering Method (OTM)   |   |               |                   |                                  |  |
| FU  | NDING IN  | NFORMATION                        | -11   |   |               |                   | 9                                |  |
| 8   | Budget and Source of Funds GoB (Development Budget)   |                                   |   |   |               |                   |                                  |  |
| PAI | RTICULA   | R INFORMATION                     |   | 8-1/  |               |                   |                                  |  |
| 9   |   | Program Code (if applicable)      | 224331200   |   |               |                   |                                  |  |
| 10  |   | Name (if applicable)              | Identification System for Enhancing Access to Services (IDEA) Project (2 <sup>nd</sup> Phase)   |   |               |                   |                                  |  |
| 11  |   | Package No.                       | GD-01   |   |               |                   |                                  |  |
| 12  |   | Package Name                      | Office Equipment: Photocopier, Color Printer, laser Printer, Scanner Etc  |   |               |                   |                                  |  |
|     | 10114011  | uenage i unio                     | Date Time   |   |               |                   |                                  |  |
| 13  | Tender F  | Publication Date                  | 21 December 20  | 021   |               | Time              |                                  |  |
| 14  |   | der Meeting Date and Time         |   |   |               | 11:00 A.M.        |                                  |  |
| 15  |   |                                   |   |   |               |                   |                                  |  |
| 16  |   | Closing Date and Time             | 09 January2022  |   | 05:00 P.M.    |                   |                                  |  |
| 17  |   | Opening Date and Time             | 10 January2022  |   |               | 02:00 P.M.        |                                  |  |
| 18  |   | Address of the office(s)          | 10 Janury2022   |   |               |                   |                                  |  |
| 18  |   |                                   | Address   |   |               |                   |                                  |  |
|     | Selling 1   | ender Document (Principal)        | Identification System for Enhancing Access to Services (IDEA) Project (2nd Phase),  |   |               |                   |                                  |  |
|     | Nirbachan Bhaban (Floor-8), Room No. 814, Agargaon, Dhaka-1207.   |                                   |   |   |               |                   | , Dhaka-1207.                    |  |
| 10  | NO CONDITIONS APPLY FOR SALE , PURCHASE OR DISTRIBUTION OF TENDER DOCUMENTS   |                                   |   |   |               |                   | ENTS                             |  |
| 19  | Pre-Tender Meeting  Receiving Tender Document  Conference Room No. 721, IDEA Project (2 <sup>nd</sup> Phase), Nirbachan Bhaban (Floor-7                             |                                   |   |   |               |                   |                                  |  |
| 20  | Receivin  | g Tender Document                 | Agargaon, Dhaka-1207.   |   |               |                   |                                  |  |
| 21  |   | Tender Document                   |   |   |               |                   |                                  |  |
|     |   | ON FOR TENDERER                   |   |   |               |                   |                                  |  |
| 22  | Eligibility of Tenderer   |                                   | 1. Tender shall have the legal capacity to enter into the contract under the  |   |               |                   |                                  |  |
|     |   |                                   | applicable law.   |   |               |                   |                                  |  |
|     |   |                                   | 2. Tenderers shall be enrolled in the relevant professional or trade organizations  |   |               |                   |                                  |  |
|     |   |                                   | registered in Bangladesh.   |   |               |                   |                                  |  |
|     |   |                                   | 3. Tenderers shall have to fulfil its obligation/obligations to pay taxes under the provisions of laws and regulations of Bangladesh. |   |               |                   |                                  |  |
|     |   |                                   |   |   |               |                   |                                  |  |
|     |   |                                   | 4. Detail information has been provided in the tender document.   |   |               |                   |                                  |  |
| 23  | Brief Des   | scription of Services             | Purchasing of Office Equipment: Photocopier, Color Printer, laser Printer, Scanner  |   |               |                   |                                  |  |
|     | Etc   |                                   |   |   |               |                   | p A TO 10 W 1 P VISION CONTROL   |  |
| 24  |   | ender Document (Tk.)              | BDT 1500.00 (O  | ne thousand   | Five Hundre   | ed only) Non-r    | efundable.                       |  |
| 25  | Package   | Identification of Pa              | ickage  | Location  |               | r Security        | Completion Time in Weeks         |  |
|     | No.   |                                   | 3   | 19  | Amo           | unt (Tk)          | 1                                |  |
|     | GD-01 Office Equipment: Photocopier, Collaser Printer, Scanner Etc  |                                   | er, Color Printer,  | r, Dhala  |               |                   | 8 (Eight) weeks from the         |  |
|     |   |                                   |   | Dhaka   | 1,2           | 5,000             | date of signing contract.        |  |
|     |   | ENTITY DETAILS                    |   | 24.7-4 100 at a 12.00 |               |                   |                                  |  |
|     |   | Official Inviting Tender          | Brigadier General Abul Kashem Md Fazlul Kader   |   |               |                   |                                  |  |
| 27  | Designation   | on of Official Inviting Tender    | Project Director  |   |               |                   |                                  |  |
| 28  |   |                                   |   |   |               |                   | vices (IDEA) Project (2nd Phase) |  |
|     | 2 1 77 7  | <u> </u>                          | Nirbachan Bh  | naban (Floor  | -8), Agargac  | on, Dhaka-120     | 7.                               |  |
| 29  | Nirbachan Bhaban (Floor-8), Agargaon, Dhaka-1207.  Contact details of Official Inviting Tender  Telephone: 00-88-02-55007571; e-mail address: pd.idea2.bd@gmail.com |                                   |   |   |               |                   | idaa2 hd@amail.aam               |  |
|     | Comact as   | ctails of Official Inviting Tolla | of Telephone. O   | 0 00 02 550   | U/J/I. C-IIIA | III additess. Dit | IUCaz.bu(a/9111a)1 com           |  |
| 30  |   | ring Entity reserves the right to |   | nders or ann  | ul the Tende  | er proceedings    | ideaz.bd@gman.com                |  |



Abul Kashem Md Fazlul Kader Brigadier General Project Director