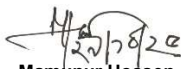


**Bangladesh Election Commission**  
Out of Country Voting (OCV) System Development & Implementation (SDI) Project  
Nirbachan Bhaban, Agargaon  
Dhaka-1207

## Re-Invitation for Tender

|                                                          |                                                                                                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|
| <b>GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH</b> |                                                                                                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
| 1.                                                       | Ministry/Division                                                                                                                    |                           | Bangladesh Election Commission                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                                   |
| 2.                                                       | Agency                                                                                                                               |                           | Election Commission Secretariat                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
| 3.                                                       | Procuring Entity Name & Address                                                                                                      |                           | Project Director, Out of Country Voting (OCV) System Development & Implementation (SDI) Project, Bangladesh Election Secretariat.<br>Nirbachan Bhaban, Room # 303 (Floor-3), Agargaon, Dhaka-1207.<br>Tel: 02-55007501. e-mail address: <a href="mailto:pd.ocv@ecs.gov.bd">pd.ocv@ecs.gov.bd</a>                                                                                                                                |                                                 |                                                   |
| 4.                                                       | Procuring Entity District                                                                                                            |                           | Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                                   |
| 5.                                                       | Invitation for                                                                                                                       |                           | Procurement of Cyber Security Tools for System Health Monitoring/Risk Assessment and DLP                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                   |
| 6.                                                       | Invitation Ref No & Date                                                                                                             |                           | ECS/OCV-SDI/53/101 Date: 29/10/2025 Package: GD-6, Lot-4                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                   |
| <b>KEY INFORMATION</b>                                   |                                                                                                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
| 7.                                                       | Procurement Method                                                                                                                   |                           | Open Tender Method (National)                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                                   |
| <b>FUNDING INFORMATION</b>                               |                                                                                                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
| 8.                                                       | Budget and Source of Funds                                                                                                           |                           | GoB (Development Budget)                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                   |
| 9.                                                       | Development Partners (if applicable)                                                                                                 |                           | N/A                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                   |
| <b>PARTICULAR INFORMATION</b>                            |                                                                                                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
| 10.                                                      | Project Name (if applicable)                                                                                                         |                           | Out of Country Voting (OCV) System Development & Implementation (SDI) Project                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                                   |
| 11.                                                      | Tender Package No.                                                                                                                   |                           | GD-6 (Lot-4)                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                                                   |
| 12.                                                      | Tender Package Name                                                                                                                  |                           | Procurement of Cyber Security Tools for System Health Monitoring/Risk Assessment and DLP                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                   |
|                                                          |                                                                                                                                      |                           | Date                                                                                                                                                                                                                                                                                                                                                                                                                            | Time                                            |                                                   |
| 13.                                                      | Tender Publication Date                                                                                                              |                           | 30 October 2025                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
| 14.                                                      | Tender Last Selling Date and Time                                                                                                    |                           | 12 November 2025                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | 04:00 PM                                          |
| 15.                                                      | Tender Closing Date and Time                                                                                                         |                           | 13 November 2025                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | 02:00 PM                                          |
| 16.                                                      | Tender Opening Date and Time (within one hour of Tender Closing)                                                                     |                           | 13 November 2025                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | 03:00 PM                                          |
| 17.                                                      | Name & Address of the office(s)                                                                                                      |                           | <b>Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                                   |
| 18.                                                      | Selling Tender Document                                                                                                              |                           | K M Ariful Islam, Assistant Project Director, OCV-SDI Project, Room No.610/506, Nirbachan Bhaban, Agargaon, Dhaka-1207.                                                                                                                                                                                                                                                                                                         |                                                 |                                                   |
| 19.                                                      | <b>NO CONDITIONS APPLY FOR SALE, PURCHASE OR DISTRIBUTION OF TENDER DOCUMENTS</b>                                                    |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
| 20.                                                      | Receiving Tender Document & Opening Tender Document                                                                                  |                           | Receiving tender document: Room # 610 (Floor-06)<br>Opening tender document: Room # 318(Floor-03)/520<br>Nirbachan Bhaban, Agargaon, Dhaka-1207                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
| <b>INFORMATION FOR TENDERER</b>                          |                                                                                                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |
| 21.                                                      | Eligibility of Tenderer                                                                                                              |                           | The minimum of years of general experience of the Tenderer in the supply of Goods and related services as Supplier shall be 03(Three) years.<br><br>The contractor must have successfully supplied/ completed similar nature of goods and related services at least Two (02) contracts within the last Three (03) years) with a minimum cumulative value of at least BDT 2 (two) Crore. Documentary evidence must be submitted. |                                                 |                                                   |
| 22.                                                      | Price of Tender Document (Tk)                                                                                                        |                           | 1,000/- (One Thousand Taka Only).                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                   |
| 23.                                                      | Package No                                                                                                                           | Identification of Package | Location                                                                                                                                                                                                                                                                                                                                                                                                                        | Tender Security Amount (Tk)                     | Integration & Deployment Completion Time in weeks |
| 24.                                                      |                                                                                                                                      | Package (GD-6, Lot-4)     | Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,75,000/- (Two Lac seventy-five thousand only) | Maximum 02 weeks                                  |
| 25.                                                      | The Procuring Entity reserves the right to reject all the Tenders or annul the Tender proceedings according to PPA-2006 and PPR-2008 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                   |

  
**Mamunur Hossen**  
 Deputy Project Director  
 OCV-SDI Project