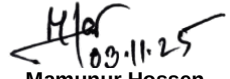


**Bangladesh Election Commission**  
Out of Country Voting (OCV) System Development & Implementation (SDI) Project  
Nirbachan Bhaban, Agargaon  
Dhaka-1207.

**Request for Expression of Interest (Firm)**

|                                                          |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH</b> |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.                                                       | Ministry/Division                                                                                        | Bangladesh Election Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2.                                                       | Agency                                                                                                   | Election Commission Secretariat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3.                                                       | Procuring Entity Name & Address                                                                          | Project Director, Out of Country Voting System Development & Implementation (OCV-SDI) Project<br>Nirbachan Bhaban, Room # 303 (Floor-3), Agargaon, Dhaka-1207.<br>Tel: 02-55007501. e-mail address: <a href="mailto:pd.ocv@ecs.gov.bd">pd.ocv@ecs.gov.bd</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4.                                                       | Procuring Entity District                                                                                | Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.                                                       | Invitation for                                                                                           | Request for Express of Interest for the Procurement of Cybersecurity related Red Teaming, CERT partnership, IT audit managed services and IT enabled services through an internationally reputed firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6.                                                       | Invitation Ref No & Date                                                                                 | ECS/OCV-SDI/PS-32/2025 Date: 03 November 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>KEY INFORMATION</b>                                   |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7.                                                       | Procurement Method                                                                                       | I Quality and Cost Based Selection (QCBS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>FUNDING INFORMATION</b>                               |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8.                                                       | Budget and Source of Funds                                                                               | GoB (Development Budget)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9.                                                       | Development Partners (if applicable)                                                                     | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>PARTICULAR INFORMATION</b>                            |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10.                                                      | Project Name (if applicable)                                                                             | Out of Country Voting System Development & Implementation (OCV-SDI) Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11.                                                      | Tender Package No.                                                                                       | PS-32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12.                                                      | Tender Package Name                                                                                      | Procurement of Cybersecurity related Red Teaming, CERT partnership, IT audit managed services and IT enabled services through an internationally reputed firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13.                                                      |                                                                                                          | Date Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14.                                                      | EOI Closing Date and Time                                                                                | 17 November 2025 3:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>INFORMATION FOR APPLICANT</b>                         |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 15.                                                      | Brief Description of Assignment                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 16.                                                      | Experience, resources and delivery Capacity required                                                     | <ul style="list-style-type: none"> <li>The local firm must have minimum 5 (five) years of general experience as a Prime Contractor/Firm in Bangladesh IT Industry. Cybersecurity or IT enabled along with IT audit related services experience will have an added advantage.</li> <li>Internationally reputed firm must have minimum 10 (ten) years of experience in the domain of Cyber Security managed services covering deep expertise as well as specialization in red teaming focusing on resilience, not disruption; purple team; CERT partnership; IT audit; and security testing experience in government sectors.</li> <li>International firm must have own tools and Intellectual Property covering Attack Surface Threat Management Platform, SOC Platform and Rule Engine, Custom Offensive and Detection Tooling, Reporting and Automation Frameworks and any other related products or services.</li> <li>International team should be composed of practitioners with extensive hands-on offensive experience across network, cloud, application and other environments.</li> <li>Other requirements are described in ToR.</li> </ul> |
| 17.                                                      | Other details of application                                                                             | Interested firms are requested to physically collect ToR from OCV-SDI project office or request for soft copy through email: <a href="mailto:pd.ocv@ecs.gov.bd">pd.ocv@ecs.gov.bd</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 18.                                                      | Association with foreign firm is                                                                         | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 19.                                                      | Name, address and contact details of the official inviting the express of interest                       | K M Ali Newaz<br>Project Director, Out of Country Voting (OCV) System Development & Implementation (SDI) Project, Bangladesh Election Secretariat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 20.                                                      | The Procuring Entity reserves the right to reject all EOIs according to govt. procurement act and rules. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

  
**Mamunur Hossen**  
 Deputy Project Director  
 OCV-SDI Project